

TEMPORARY

Application No.

78137 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 10 2009

Returned to applicant for correction MAR 17 2009

Corrected application filed _____ Map filed _____

The applicant Pioneer Inn and Associates LTD Partnership

P. O. Box 429 of Verdi
Street Address or P.O. Box City or Town

Nevada 89439, hereby make(s) application for permission to change the
State and Zip Code

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 75970 ~~formally 49067~~

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.126 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal (Golf Course Maintenance, Landscape Maintenance, Comme
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Municipal and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SE 1/4 of SW 1/4 Sect 8 T19N R18E, MDB&M or at a point from which the SW corner of said Section 8 bears South 64°22' 49" West 2586.5 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE 1/4 of the NE 1/4 of Sect 16 T 19N R 18E MDB&M, or at a point from which the NE corner of said section 16 bears N 45°30' 53" East a distance of 777.22 feet (see map in support of Permit 74290)

901 S. Stewart St.
#2001
Crescent City
89701

91-WA

78137T

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
SE 1/4 Sect 7. SW 1/4 Sect. 8 NW 1/4 of the SE 1/4 Sect 8 T 19N R18E MDB&M which is with in the present place of use. 25 Acres to be irrigated. *See map filed under 75488T.*

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
See attached Exhibit "A". The legal description descibed in Permit 69710 and shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada.

9. Proposed use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Existing use permitted from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)~~(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)~~

Well, Pump, Storage Pond, Pump Station, Distribution System, Pressure Tank

12. Estimated cost of works \$550,000

13. Estimated time required to construct works completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 days

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). The proposed use should be temporary in nature, or the requested change should be the result of an unforeseen occurrence: (Failure to provide a detailed description may cause a delay in processing.)

Water is to be used to maintain Crystal Peak Golf Course and associated landscape and commercial uses during the time it may take to find an affordable source of water.

16. Miscellaneous remarks:

This application is virtually the same as 76761T

Phone No.

E-mail

By Stephen C. Downing

Print or type name clearly

[Signature]
Signature, applicant or agent

Crystal Peak Golf Club
Company Name

PO Box 99
Street Address or P.O. Box

Verdi, NV 89439
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$100 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

2009 MAR 10 11:10:31
DIVISION OF WATER RESOURCES